

HUMBOLDT COUNTY JUNIOR LIVESTOCK AUCTION SCHOLARSHIP

DUE (or postmarked): APRIL 1, 2024

Qualifications:

1. Applicant must have sold in the Humboldt County Junior Livestock auction at least 3 times.
2. Applicant must be a Senior attending a Humboldt County High School and have plans to attend a College, Jr. College or trade school after graduation.

Application Requirements:

1. Applicant must submit one Letter of Recommendation from their FFA or 4-H advisor.
2. Applicant must submit one Letter of Recommendation from another source.
3. Applicant must submit an OFFICIAL SEALED High School Transcript. Applications without an official sealed envelope will be disqualified.
4. Applicant questions must be typed:
 - a. Type on one side of page only. Use 12 point font and either single or double space.
 - b. The Application cover page and answers to questions must not exceed 3 pages total. (This page plus 2 pages for written answers).
Please note, do not include additional documentation such as a resume or additional letters of recommendation other than the two stated above.
5. **The completed application and supporting documents must be postmarked or delivered by April 1st.**

*Name: _____ High School _____

*Mailing Address _____

*Home Phone: _____ Cell # _____

*Email: _____ FFA or 4-H Group _____

*Signature of Applicant: _____

*Signature of FFA or 4-H Advisor: _____

*Number of Years Selling at Junior Livestock Auction: _____

SIX \$500 Scholarships will be awarded during the Award presentations at the Humboldt County Fair between the 4-H & FFA Round Robin competitions.

Questions:

1. What are your educational plans after High School and what do you plan to study?
2. Discuss the leadership activities that you have participated in that are related to Agriculture?
3. How have you been involved in your community and what have you learned the most from that involvement?
4. What have you learned from raising and selling animals for the HCJLA and how will these skills help you in your future career plans?

MAIL OR DROP OFF ALL APPLICATION REQUIREMENTS LISTED ABOVE BY THE DEADLINE of APRIL 1, 2023 (postmark ok) TO:

Mary Ann Renner
1312 Pleasant Point Road
Ferndale, CA 95536

For questions: (707) 496-1501